



P.O. Box 1593  
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07 MARCH 2018

**INVITATION TO BID**

**Specification : ACCOMMODATION BOOKING AND CONFERENCE BOOKING FOR STRATEGIC PLANNING AROUND POLOKWANE**

All prospective bidders are hereby invited to submit quotations for the following:

Item NO	DESCRIPTION	Quantity	DETAILS OF OFFER
01	Conference package for two days (19-20 /03/2018)	44 ppl	
02	Dinner ,Bed & Breakfast (19-20/03/2018)	39 ppl	

The following documents are compulsory for all Bidders:

- > CSD report not older than three(3) months
- > Certified BBBEE certificate (preference point scoring system 80/20)
- > MBD4, MBD6.1 , MBD8 and MBD9 forms must be attached and can be downloaded from [www.blouberg.gov.za](http://www.blouberg.gov.za)

All quotations must be submitted in a sealed envelope at procurement office before/on the 16 March 2018 at 12H00 PM, the municipality is not liable to accept the lowest or any other tender.

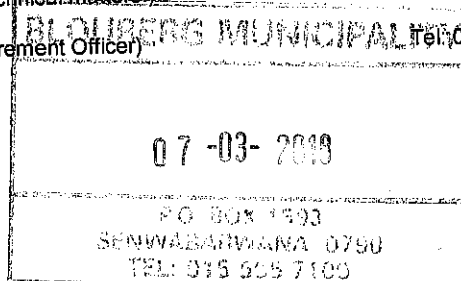
Channels to be followed in the instance wherein the bidder is aggrieved by the decision taken by the BLM in the implementation of its SCM system, any matter arising from a contract awarded in the course of its SCM system or any matter arising from the contract. (Regulation 49 & 50 of MFMA 56 of 2003)

- The written dispute must be lodged within 14 days of decision to the BLM and attention to Makwela M(015 505 7100)
- The dispute, objection, complaint or query may be referred to the relevant provincial treasury if, it is not resolved within 60 days or no response is received from the municipality within 60 days.
- If the provincial treasury does not or cannot resolve the matter, the dispute, objection, complaint or query may be referred to the National Treasury for resolution.

**NB** This regulation must not be read as affecting a person's rights to approach a court at any time

For enquiries kindly contact the following officials from 08H00-16H00:

1. Ramolomo MS (Technical matters) Tel:015 505 7100
2. Sephesu LR ( Procurement Officer) Tel:015 505 7100



Approved by  
 Municipal Manager:

*Machaba*

Date: **07-03-2017**

**ACCOMMODATION AND CONFERENCE PACKAGE**